

**An Urgent Wake Up Call to Intercessors in the United States and the World:
Islam in America
By Cindy Jacobs**

During a 700 Club program in 1996, I was asked the question, “Does God have a word for America?”

I believe that my prophecy was quite shocking at the time. It doesn't seem so today, but at the time it seemed totally out of the realm of belief. This was the word:

“Unless the United States deals with the root problem of racism, Islam is going to radicalize and [the United States] will one day become Islamic. The streets will run with the blood of the Christians and our children as the extremists massacre those who oppose them.”

Since that time we have made huge strides in many areas of reconciliation. Just looking at the Global Day of Prayer on God TV gives us a snapshot of progress. This is not to say, of course, that the issue of racism isn't alive today.

While the church and society as a whole has made some strides, there has long existed a plan Satan began to put in place to one day make this an Islamic nation with Sharia law. It has been unfolding on many different levels. One that has gone largely unnoticed by some people is the affect that The Nation of Islam and Farrakhan's movement have had on the Afro-American community.

Many of you are aware that the Nation of Islam has been extremely racist in its makeup and beliefs. This goes all the way back to Malcolm X and The Black Panthers. The Black Panthers movement was founded by Huey P. Newton and Bobby Seale in October of 1966. Among other things, their leader, Fred Hampton said, “Political power does not flow from the sleeve of a dashiki; political power flows from the barrel of a gun.” (“Political power from the barrel of a gun” is an earlier quote by Mao Zedong, the framer of the Communist Revolution in China.)

These leaders within The Black Panthers movement eventually formed the first Rainbow Coalition in 1969, where they worked with the predominantly white youth movements, including Students for a Democratic Society, the Youth International Parties, The Chicano Brown Berets, The California Peace and Freedom Party; and the post-Stonewall riot-formed group, the Gay Liberation Front. Of course, most people would know that Jessie Jackson is now the head of the Rainbow Coalition.

In looking at the story of Malcolm X's family, one can see the pain that helped feed such a root of radicalism. His family was horribly treated by white racists. His grandfather was a white man. Malcolm X was eventually killed in Manhattan, New York. He is considered a martyr by some in the movement.

This article is not meant to be a complete history of the movement of black Islam in America, but rather, to draw attention to the need for in-depth study of what has gone before us. Much of this history requires prayer, repentance, reconciliation, and the power of darkness broken, as it has contributed to the seedbed of the radicalization of black Islam.

One understands the need for this by merely obtaining a snapshot view of Islam in the United States. According to my research, one report says that of all the converts to Islam in America, 60-90% of them are black. Eighty percent of them were raised in the church. Even if actual numbers are way lower than this, there is cause for serious concern for prayer.

Some reports that I have studied show that there are at least 2,100 plus mosques in America. This does not include the storefront mosques. I believe the number is much greater. According to official government numbers there are 67 mosques in the state of Texas alone.

Most of the mosques built within the last seven years or so were built by funds from Saudi Arabian money that harbors the most militant form of Islam. (Osama bin Laden came from this belief system.)

It is time for the Body of Christ to wake up! If you have not read the Pew Research piece on Islam in the United States, it is one of the leading indicators that we need to pray and intercede for protection for the nation. It indicates that one in four Muslim youth under the age of 18 believe that it is all right for suicide bombing to take place under certain conditions. [<http://pewresearch.org/assets/pdf/muslim-americans.pdf>]

I am calling for the intercessors of the United States, North America, and the world to pray as we have never prayed before against terrorism in our midst. For the past several years I have called for intercession in this regard and feel deeply convicted by the Lord that I have not been a loud enough voice in giving warning of this clear and present danger in our midst. While there are many issues that need to be addressed in the land, one of the roles of the prophet is to “sound the alarm” when one sees the enemy coming. The enemy is not coming, but lives among us.

Of course, let me be quick to say that not all Muslims are terrorists. However, because of their ideology, whether by democratic vote putting people into office, or other means, there is a plan for the Islamification of America. The handwriting is already on the wall. There is already one Black Muslim in office (Keith Ellison) from the state of Minnesota who took his oath of office from the Koran. I encourage those of you who use the web to find out the content of the speech that he gave in Dearborn, Michigan after his election.

Please particularly pray for the Black universities of America. There are around 100 of them; all or most founded by Bible-believing Christians. The first was Wilberforce, so named after the abolitionist by that name. There are other university campuses that, while not private in nature, are predominantly black. We must intercede for a great

moving of the Holy Spirit on these campuses. The Lord loves them and the African American community. They are critical to the destiny of this nation being fulfilled. While I do not evidence of Black Islam's influence on some of the campuses, I believe the Holy Spirit has shown me that it is so.

Another place for our fervent intercession, as well as evangelization, is the prisons of America. We must cry out for justice to be done for those who are unjustly imprisoned and intercede for those who are being influenced by Islam while in jail. Many are converted while they are in the penal system. Prisons are hotbeds for conversion to Islam.

I remind you, once again; of the prophetic word that God gave me in 1996. Whereas we Christians believe that all should come to the Lord, not by the sword, but by their own free will, we allow for freedom of religion in our midst as democracies. Not all believe that way. To think that Islam and Sharia law is not planned for us in the future by those who call America the Great Satan is simply naïve.